



**Society of
Fire Protection Engineers**
Southern Nevada Chapter
<http://www.snsfpe.com/>

Return to:
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APPLICATION FOR MEMBERSHIP

(Please print or type all information)

I hereby apply for admission to the Southern Nevada Chapter. I understand my membership grade will be consistent with my international SFPE membership grade; or if not a member of International SFPE, I will be a Chapter Guest.

NAME: _____ PHONE NO. (Day) _____

EMPLOYER: _____ TITLE OR POSITION: _____

IMMEDIATE SUPERIOR (For Technical Matters): _____

PREFERRED MAILING ADDRESS: _____
(Street)

(City) (State) (Zip)

E-Mail Address: _____

Interest in serving on a Chapter committee (Administration, Education, Relationship, Research, Professionalism) or other Chapter participation (special events, programs, newsletter, etc.)?

Registered of licensed professional engineer? Yes: _____ No: _____

State, Province or Country? _____ License No.: _____

Registered Engineer-in-Training? Yes: _____ No: _____

State, Province or Country? _____ Other Professional Affiliations? _____

PLEASE ENCLOSE FIRST YEAR ANNUAL DUES OF \$20. MAKE \$20 CHECK PAYABLE TO: **SN SFPE**

Are you a member of International SFPE? _____ Grade: _____

SIGNATURE _____ Date: _____

If you have email, would you like to receive your notifications electronically? ____ Yes ____ No

(For SFPE Chapter use only)

Membership Grade: _____ International Grade Verified? _____

Date: _____ Signature: _____ Check Received? _____